

POST AMERICANISM PROGRAM SUMMARY FORM

CHAIRMAN NAME: _____ **PH #** _____

POST/AUX #: _____ **DATE** _____

CATEGORY COMPETITION BY DIVISION - LIST SCHOOL, NUMBER OF
ENTRIES PER SCHOOL, AND CATEGORY/CATEGORIES PARTICIPATED IN PER
SCHOOL.

SCHOOL NAME	# STUDENTS	C-1	C-II	C-III	C-IV
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
TOTALS: _____	_____	_____	_____	_____	_____

TOTAL HRS: _____ **# WORKERS:** _____ **\$ SPENT:** _____

Mail/Email your entries to your VFW Dist Americanism Chairman!